

Kenya



Student Mission Movement Handbook



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I. INTRODUCTION

Student Volunteer Movement 2 (SVM2) is an international network of students, leaders, churches, and organizations serving a grassroots mission mobilization movement among today's emerging generation toward the fulfillment of the great commission in our lifetime. The purpose of SVM2 is to inspire and equip 100,000 new message bearers who are being sent to serve in the most difficult places in the harvest via multitudes of indigenous sending structures.

From its inception SVM2 has not sought to become "another organization." SVM2 exists to bring organizations together to answer the question 'What can we do together that we can't do apart?' to see more laborers mobilized for the least reached. It networks ministry structures which are doing this or have a passion to do this into a unified force within a given national context. It is simply a vehicle and platform to promote unity, focus, commonality and collaboration around the pivotal theme of the emerging generation and the importance of awakening and mission vision being cultivated in their communities.

In order to build a collaborative Student Mission Movement, the framework revolves around an Association format. The word "association" is defined as "an organization of people with a common purpose and having some form of structure; the act of associating or state of being associated; friendship, companionship; connection or combination; the connection or relation of ideas, feelings, sensations, etc.; correlation of elements of perception, reasoning, or the like."

SVM2 provides a framework to commonly pursue the inspiring, equipping, teaching, and promoting of committed communities of young believers focused on the fulfillment of the Great Commission.

In this way SVM2 is not a mission sending agency but instead helps mission sending agencies and denominations raise up new message bearers (alternative term for missionary) that are sent through their indigenous sending structures. SVM2 itself sends nobody to the nations. In this way SVM2 is not a campus ministry organization yet helps empower and enable campus ministry organizations to fulfill what most agree is one of their points of emphasis: raising up prepared message bearers to be sent through indigenous national structures to the hardest places of the world.

II. HOW SVM2 OPERATES INTERNATIONALLY AND NATIONALLY

SVM2 is an international network of ministries comprised of believers from multiple backgrounds and churches pursuing a common goal. Thus, there is not a lot of formality. However, functioning in pursuit of common goals and objectives requires some structure to provide basic levels of accountability to ensure ongoing development and to build with the most efficiency and focus together.

The International Facilitation Team and Strategic Council provide operational leadership of SVM2 at an international level. SVM2 is overseen by a Board of Directors which provides leadership for governance issues.

At a national level (NSMM), there are two groups that provide leadership: The Facilitation Team provides operational leadership while the Advisory Council serves the Facilitation Team in relation to counsel, input, strategy, etc.

The Advisory Council is made up of those leaders who are nationally well-recognized leaders of organizations and denominations. This council serves and advises the operational leadership, called the Facilitation Team. They provide little operational oversight due to their busy ministry schedules, yet give credibility and a voice to the initiative. These possess understanding and passion in the realm of students and missions in Kenya. An Advisory Council chairperson maintains regular contact with the Lead Facilitator through meetings and receives monthly reports from him/her.

The Facilitation Team is made up of younger leaders who are seconded for a season from their ministries to devote much, if not all, of their time to serving the development of the Kenyan Student Mission Movement. Ideally they are from the FOUR SECTORS of the student and mission world of Kenya. These are the leaders that propel the initiative forward.

The key roles on the Facilitation Team are as follows. Some of them are more critical than others, requiring close to full-time commitments and should be filled sooner than later.

- a. **National Lead Facilitator** – Executive Oversight
- b. **Traveling Mobilizer** – Speaks at student groups and moves campus to campus and church to church across national context
- c. **Administrator** – Keeps records of the Four Core Components and the Network while also serving with follow-up
- d. **Public Relations Facilitator** – Oversees communications to keep the vision, purpose and progress of the movement before ministries and churches

A National Lead Facilitator is appointed to facilitate and provide coordination to the Facilitation Team. This leader and at least two other leaders on the Facilitation Team should be set apart to full-time service (as possible) to provide leadership of the Kenyan Student Mission Movement. Other members of the Facilitation Team commit at least 20% of their time to the responsibilities or coordinating and building of the initiative. The Lead Facilitator and the Facilitation Team provide operational leadership while the Advisory Council serves the Facilitation Team in relation to counsel, input, strategy, etc.

III. RELATIONSHIP TO KENYA'S NATIONAL MISSION MOVEMENT

A key strategy of the development of national student mission movements in various country contexts is to partner with the existing national mission movement in the country and act as its emerging generation mobilization arm. In Kenya this is Finish The Task (FTT). SVM2's Kenyan national expression is accomplished in relationship with FTT and acts as its national student mission mobilization arm. SVM2's Kenyan national expression functions as

a conduit to serve Kenya's mission movement and specifically to serve mission-sending agencies and other indigenous sending structures in order to enable them to send out more Kenyan laborers.

IV. THE ROLE OF KENYAN PARTNER MINISTRIES AND AFFILIATES

Through **PARTNER MINISTRIES & AFFILIATES** the grassroots national movement happens. The initiative is able to pursue a truly grassroots, saturating-style mobilization permeation across Kenya. **PARTNER MINISTRIES AND AFFILIATES** are invited to implement and integrate the vision, goals and objectives of the Kenyan Student Mission Movement into the mission strategy and organizational structure of their local ministry. Primarily, this includes developing a contextually relevant ministry action plan to pursue the SVM2 vision and integrate the **FOUR CORE COMPONENTS** (see FAQ's) into their ministries.

PARTNER MINISTRIES are organizations from the primary **FOUR SECTORS** of the student world: (1) Campus Ministry Organizations (2) Denominations and Church Networks (3) Mission Agencies (4) Bible Schools (Universities, etc) and Ministry/Mission Training Schools. Through the use of a Memo of Understanding (MOU) a relationship is developed between these ministries and the Kenyan Student Mission Movement.

SVM2's purpose is to be an encouragement and tool which is a helpful boost to the overall mission effort of ministries across the Four sectors of the student world. As such the initiative can be implemented within the context of each ministry's mission strategy and organizational structure.

AFFILIATES are individual student leaders and staff of local level ministries, organizations and churches with a passion and commitment to infuse the emerging generation within their particular local ministries with a vision, hope, and expectation of the completion of the Great Commission in our lifetime and their role in it. Affiliates commit themselves to the common goals, methods and objectives being pursued through the international initiative of SVM2 and the national expression of the initiative, the Kenyan Student Mission Movement. Affiliates commit to the "Statement of Affirmation."

PARTNER MINISTRIES encourage their grass roots local level leadership (student leaders and staff) to participate as **AFFILIATES**. Ideally multitudes of **AFFILIATES** from each **PARTNER MINISTRY** participate in the national movement.

Each **PARTNER MINISTRY** sets a particular leader within their organization apart as an "**Organization Facilitator**" of the initiative. "**Organization Facilitators**" are the communication line of the national movement for their particular organization. They invite leaders of local level campus ministry fellowships in their national organization to become "Affiliates" of the initiative (see above). For campus ministry organizations this person is probably the missions or evangelism director while in a denomination or church network they are probably the mission department head. In a mission sending agency they might be the mobilization director while on a Bible School campus they are probably the campus pastor. It is important to note that this is not another position for each organization.

Instead, it is inviting someone within the organization who is already focusing on mission mobilization to integrate the responsibilities of an “Organization Facilitator” into their existing role.

“Organization Facilitators” provide the Lead Facilitator of the national movement with statistics and testimonies of the implementation of the **FOUR CORE COMPONENTS (see FAQ’s)** to track progress. “Organizational Facilitators” are served by the national Lead Facilitator, Advisory Council and International Facilitation Team of SVM2 as resources.

V. WHAT DOES SVM2 DO FOR THE KENYAN STUDENT MISSION MOVEMENT?

SVM2’s International Facilitation Team is committed to supporting and encouraging the Kenyan Student Mission Movement toward all that God has ordained it to become. This is done through various *Equipping & Connecting Tracks* which provide encouragement, training, creating of momentum larger than each particular national student mission movement, highlighting like-mindedness and common vision in the student mission arena. SVM2 and the Tracks are to support the ongoing development of the Kenya Student Mission Movement to reach its goals and objectives which can include mentoring, training and coaching the Facilitation Team.

VI. WHAT DOES SVM2 EXPECT FROM THE KENYAN STUDENT MISSION MOVEMENT?

In order to be faithful to the mandate the Lord has given SVM2 and to provide ongoing mutual benefits, certain expectations are encouraged between SVM2 and the Kenyan Student Mission Movement. The Advisory Council and Facilitation Team are asked to affirm the following and to be accountable for such through quarterly reports:

- ◆ Clear pursuit of goals through practical plans to achieve them.
- ◆ Promotion and sought for ownership of the goals, purpose and vision within each affiliate ministry, church, agency, etc serving with the emerging generation or in Kenya
- ◆ Holding to the guiding values of the initiative
- ◆ The use of a common commitment card among affiliates and their ministries nationally
- ◆ The national counting of Message Bearers and submission of this information to the SVM2 International Facilitation Center
- ◆ The faithful distribution of the 3 Lists of Resources to serve Message Bearers
- ◆ Development of a system to track Global Prayer Teams (or their equivalent) and provide regular teaching and equipping communications to inspire ongoing prayer and intercession for the nations.
- ◆ A link to www.SVM2.net put on the websites of Affiliates and Partnering organizations who participate in the initiative.

- ◆ Helping the International Facilitation Team of SVM2 to develop a Kenya country page on its website for the Kenyan Student Mission Movement in order to share stories of what God is doing, encourage networking through the site, and more.

VII. FREQUENTLY ASKED QUESTIONS (FAQ's)

A. WHAT ARE THE FOUR SECTORS OF THE STUDENT WORLD?

The Four Sectors of the student world help us categorize the primary types of organizations SVM2 develops partnerships with. They are:

1. Campus Ministry Organizations
2. Denominations and Church Networks
3. Mission Agencies
4. Bible Schools (Universities, etc) and Ministry/Mission Training Schools.

B. WHAT ARE THE MOVEMENT'S FOUR CORE COMPONENTS?

They are as follows:

1. Student Mission Fellowships
2. Message Bearers
3. Global Prayer Teams
4. Bible Studies on God's Heart For The Nations

History has proven there are several critical yet basic elements that help to mobilize the student generation with a heart for cross-cultural mission at a grass-roots level. As such, these have been integrated into the focal points of most successful student mission mobilization initiatives. In today's Student Mission Movement, they are called the **FOUR CORE COMPONENTS**. These can be developed and multiplied in a widespread manner through implementation into the present mission strategies and organizational structures of ministries within the **FOUR SECTORS** working among the university context of Kenya.

What is a Student Mission Fellowship? - A Student Mission Fellowship is a growing fellowship of like-minded students who meet regularly together. They are developed within existing campus ministry fellowships and local churches to create an environment in which students are consistently confronted with God's purpose of spiritual awakening which leads to wholehearted commitment, empowering and involvement in His purpose of global proclamation.

What is a Message Bearer? – A Message Bearer (alternative term for missionary) is a student or young adult who commits themselves through signing a commitment card stating their intentions to be a person of wholehearted and growing devotion to Jesus, to go for at least two years to serve among an unreached people group as soon

after graduation as possible. These are sent through an indigenous sending structure best suited for them within their country of citizenship.

What is a Global Prayer Team? - A Global Prayer Team is a small group of students or young adults meeting and praying together at least once a week for awakening on their campus or in their local church, a growing fervency and committed vision for global proclamation among their peers, and for specific unreached people groups to receive the gospel.

What Are Bible Studies on God’s Heart For The Nations? – These are small group studies which enable a participant to begin to recognize that all through the Bible God’s heart was focused on seeing His gospel made relevant to those who had little access to it. These studies are a critical way to provide an opportunity for students to catch God’s heartbeat for the nations.

C. WHAT DOES THE SVM2 “GO DECLARATION” COMMITMENT CARD SAY?

PARTNER MINISTRIES and **AFFILIATES** are encouraged to use a common commitment card among their students and young adults. These cards are used to challenge and solicit signed commitments among each ministry of students. God blesses the use of such cards as they require careful consideration and prayer before signing. They have been used to build a greater accountability among students historically. They are helpful with follow-up with those who sign it. SVM2 generally uses the GO Declaration Commitment Card for this purpose and encourages others to do so as well. The GO Declaration states:

“It is my purpose, God permitting, to bear the message of Jesus Christ among the least reached for at least two years.”

D. WHAT IS THE IMPORTANCE OF ESTABLISHING NATIONAL GOALS?

One component of each MOU developed with **PARTNER MINISTRIES** is to invite each to prayerfully consider setting faith goals. These are goals which they will seek to meet within their organizations related to the implementation of the **FOUR CORE COMPONENTS**. This becomes their organizational “slice of the pie” which they contribute to the Kenyan Student Mission Movement as a whole. Such goals are set annually among each partnering organization.

AFFILIATES and **PARTNER MINISTRIES** take the **FOUR CORE COMPONENTS** of the initiative and consider the various ways which they could promote and integrate these methods into their ministries with the most effectiveness. Then each **AFFILIATE** and **PARTNER MINISTRY** prayerfully considers, before the Lord, what numerical goals they should pursue for each of the **FOUR CORE COMPONENTS** of the initiative for that particular academic year.

In consultation together with leaders of **PARTNER MINISTRIES** across Kenya, broad goals are developed which the initiative pursues. Within these national goals, regional and area goals can be set by the Advisory Council and the Facilitation Team, according to the division of the country into geographical regions or provinces. Each **AFFILIATE** also develops individual local ministry goals to pursue within their ministry (more info in the Affiliate portion).

Goals at a national level in the following categories should be developed and implemented.

1. Number of university campus ministries in the country with a Student Mission Fellowship developed within them.
2. Number of **Message Bearers** committed and being prepared to go to an unreached people group with a strategy for church planting following graduation.
3. Number of **Global Prayer Teams** praying fervently on at least a weekly basis.
4. Number of **Bible Studies focused on God's Heart for the Nations.**

Though we want to be people who are reliant upon the Holy Spirit at every stage of development, a high value is placed upon clear and deliberate Spirit-led planning as we pursue these objectives. When the increase of message bearers and the multiplication of Student Mission Fellowships is purposefully planned for in submission to the Holy Spirit - and plans are implemented - growth will be the result. Leaders who work at vague objectives such as "multiplying message bearers" or simply "serving the missionary movement," will have their energies dissipated. When aiming at nothing specific, generally nothing specific is accomplished.

It is simultaneously recognized that goal setting can be a carnal activity. Goals relating to finances, evangelistic teams, converts, new churches, discipleship and even the development of a Kenyan Student Mission Movement can be motivated by pride, a spirit of competition or worldly triumphalism. When not originated by the Spirit, they can be set too high or sinfully low. Goal setting can be an activity of the flesh. Yet it can also be an intensely spiritual activity. When it is done in much prayer and seeking of God's will, it can be an expression of deep faith that God in His power can use His children to accomplish much more than experience would indicate. It can be an honest attempt to obey more effectively our Lord's command.

E. WHAT THREE FOLLOW-UP AND HELPS RESOURCES DOES THE KENYAN STUDENT MISSION MOVEMENT OFFER?

1. GO List - The GO List is a comprehensive resource of all the mission sending agencies which can facilitate the sending of Kenyan cross-cultural workers. Each organization and denomination is listed according to the types of specialized ministry they focus on (i.e. Muslims, Children at Risk, etc).

2. Mobilization Resources List - This is a listing of all the known mobilization helps within Kenya that are available. Included in this would be mission awareness courses like the Perspectives course. Helpful books and other key resources would also be included on this list. Ideally this would be as close to a comprehensive list as possible.

3. Training Opportunities List - This list highlights the variety of formal (institutions) and non-formal (workshops, seminars, etc) training opportunities for mission among unreached peoples. This would provide a young person who may be interested to find an opportunity he never would have heard of in his own denomination church.

F. WHAT EQUIPPING AND MOBILIZING RESOURCES DOES SVM2 OFFER?

SVM2 has sought to develop helpful resources which fill a gap in the mobilization process. In addition to the FOUR CORE COMPONENTS, these helpful resources are available. These are additional tools which can be implemented into the mission strategy and organizational structure of the ministry. Through contacting the National Lead Facilitator in Kenya, the International Facilitation Team or the SVM2 website, these resources can be obtained.

A. Abandoned Devotion Gathering Facilitation Pack - An Abandoned Devotion Gathering is an elongated (usually three to five hours) worship and prayer event in campus ministry fellowships and local churches with the purpose of seeking God through extended worship, uncompromising challenges, and radical prayer to see the message of Jesus spread globally in our lifetime. These events are a powerful way to engage students with prayer and intercession for the nations.

B. Message Bearer Journey Online Curriculum (Coming Soon) - The Message Bearer Journey (MBJ) is an on-line curriculum designed to serve an individual who signs the Go Declaration and becomes a “Message Bearer” of Jesus. The Message Bearer Journey seeks to minimize the difficulty between committing oneself before the Lord and actually arriving among an unreached people group rightly prepared for anointed service.

C. Equipping Article Library - Equipping writings are one of the most helpful and instructive ways we grow in our passion and vision for serving God among the nations. The online Equipping Article Library has been developed to serve this purpose with multitudes of articles on a diverse range of topics all focused on the student mission movement.

D. MP3 Library of Audio Messages - This resource provides the opportunity to listen and be challenged and equipped with relevant messages related to issues important to the student mission movement.

E. Study Notes On Key Scriptural Themes - The Bible itself is the greatest equipper for living a lifetime spent on what is most dear to the heart of God. These Study

Notes take a student deep into core themes of preparation that we must grasp to be faithful to our calling in God. Those who take these seriously will not be the same again.

These various SVM2 equipping and mobilizing resources can be adapted to the Kenyan context accordingly. Any Affiliate and Partner organization can obtain the design files to reproduce these literature materials in their settings and can put their own logo on the materials beside the SVM2 logo to provide “ownership,” etc.

G. WHAT ANNUAL EVENTS DOES THE KENYAN STUDENT MISSION MOVEMENT PROMOTE?

A. GO Summit - The GO Summit brings together leaders of PARTNER MINISTRIES from the FOUR SECTORS of Kenya’s student mission world. Also included are the “Organization Facilitator” and AFFILIATES from their organization who would want to participate. The purpose of the first GO Summit scheduled is to set forward-looking national faith goals for the FOUR CORE COMPONENT across the Kenyan context. Each PARTNER MINISTRY then commits to their contribution toward the whole in these same four categories. Each Partnering ministry then considers goals and objectives that it will pursue for the coming year alone.

In subsequent annual GO Summit’s the past year’s progress will be considered while looking again to the future and setting one year goals again. Plans are drafted to reach these goals. The GO Summit is an opportunity for partnering ministries to be mutually encouraged about the progress being made nationally, testimonies shared, and to pray for each other and their organizations and ministries to faithfully help the Kenyan student mobilization process continue to move forward.

It takes place annually for a few reasons: 1) Though far reaching goals are initially set annual goals provide realistic appraisal of how things are progressing, 2) There is much turnover in leadership in the student generation and this way new leaders can be brought into the vision each year and given the opportunity to work toward goals during that one year. Some student leaders will only be in leadership that one year and we want to help them catch and run with this vision.

B. IGNITE Training Weekend - This is a national training weekend for Affiliates, Organization Facilitators, student leaders and student leadership teams from the Four Sectors to be trained in the principles, foundations, practical ways to implement the vision and the Four Core Components of Kenya’s student mission movement into their sphere of influence. IGNITE will equip them, envision them, and prepare them to effectively influence the ministries that they are serving with toward a passion for God’s global purposes being accomplished in our lifetime.

It is held annually to prepare the new group of leaders transitioning in to lead campus fellowships and youth groups each year. The Training Weekend includes: (1) Spiritual Formation, (2) Leadership Development, (3) Practical, effective ideas,

strategies and proven models to take the mission vision in your fellowship to the next level, (4) The opportunity for student leaders to broadly connect with one another and form relationships across organizations and denominations, (5) A challenge to take the idea of a widespread student mission movement out to other campuses and churches, (6) Devoted prayer and intercession.

C. “21 Days For Global Harvest” Annual Prayer Campaign - 21 Days For Global Harvest is a prayer campaign to **unify the emerging generation of believers in devoted prayer and intercession for personal revival, generational awakening, and global harvest in our lifetime.** In cities and nations around the world, the emerging generation will seek the face of God for transformation.

H. WHAT ARE THE FOUNDATIONAL PRINCIPLES OF SVM2?

1. THE ROLE OF THE EMERGING GENERATION

The emerging generation is a pivotal piece of God’s end-time mission movement and He is committed to pouring out His Spirit upon young believers in Kenya. It is His core purpose to emphasize the supremacy of Christ among each emerging generation. From such an emphasis can spring spiritual awakening which He then uses to stir within them a fresh vision for serving His purposes in bringing His Kingdom to bear among the forgotten. The emerging generation of believers who have taken God at His word have always had a tremendous impact on the mission movement historically. This generation in Kenya will be no different as they are awakened to God’s purposes in them and through them.

2. PREVAILING AND FERVENT PRAYER IS THE ESSENTIAL CHARACTERISTIC

Nothing takes place spiritually apart from committed, united, prevailing and corporate prayer and intercession. Historically, movements have always been sustained only as those involved gave themselves, often tirelessly, to this type of prayer. Young people have often led these efforts. To see the Kenyan Student Mission Movement built, empowered and sustained, the same energy in prayer and intercession will be required over a long period of time.

3. WE CAN DO MORE TOGETHER THAN WE CAN APART

As the day of Christ’s glorious return nears, it is important to ask ourselves how the Church can be most effective and bring forth the most fruit for Christ’s Kingdom. Developing widespread unifying initiatives with each ministry and organization working hard toward the realization of their own goals and objectives is a trend the Holy Spirit is highlighting these days. It is a key value of the Kenyan Student Mission Movement.

4. ACCOUNTABILITY BEFORE GOD

The Kenyan national church has had eternity placed in their hearts by the Spirit of God. As a result it is accountable and responsible before Him for the emphasis which it places on cross-cultural mission among the unreached. It has been historically documented that a national Church which gives themselves to this fact has received tremendous blessing from the Lord within their national church, while those which looked inward with a preservation outlook slowly deteriorated.

5. SPIRITUAL WARFARE

Satan is the god of this age and is committed to keeping the emerging generation distracted from their responsibility to the deeper things of God and the fields ready and waiting for harvest. He is intent on using every means necessary to hold students in bondage and sidelined from the purpose of God of awakening and global proclamation. Yet, Jesus has won all victory through the cross and resurrection and is raising up multitudes of those in the emerging generation who take Him at His Word as over-comers.

6. A NATIONAL EMPHASIS POOLS RESOURCES

God has given adequate resources of finances, materials, teaching, equipping, training and vision to the church of Kenya to develop and sustain such a collaborative initiative. What we tend to do, however, is use them in our immediate ministries alone. Instead, God is speaking to many of the importance of cross-pollination for the purpose of spreading the resources out among all ministries toward common objectives and goals. This is pleasing to the heart of God.

7. INVOLVEMENT IN SOMETHING BIGGER

Human nature seeks to participate in that which is bigger than themselves and their immediate circles of ministry. This is why the idea of the Kingdom of God is so wonderful to us. The body of Christ is an inter-connected group that is in pursuit of the same values and general purposes. This is also true for a Kenyan Student Mission Movement. It is a focused pursuit that draws us together in purpose with others from different ministries and backgrounds.

I. DOES SVM2 HAVE A DOCTRINAL STATEMENT?

SVM2 adheres to the Lausanne Covenant as its doctrinal statement. SVM2 deliberately works across the body of Jesus Christ, partnering with denominations and ministries that are evangelical in their doctrine and mission-oriented in their expression of faith.

VIII. INTERNATIONAL COUNCIL OF REFERENCE

- **David Shibley** – Global Advance, USA
- **David Bryant** – Proclaim Hope, USA
- **Jerome Ocampo** – Jesus Revolution, Philippines
- **Timothy Myers** - PIONEERS, Australia
- **Sam Kputu** – Capro Missions, South Africa
- **Paul Borthwick** – Development Associates International, USA
- **Timothy Olonade** – Nigeria Evangelical Mission Association, Nigeria
- **Floyd McClung** – All Nations, South Africa
- **Andy Juliff** - Operation Mobilization, Germany
- **Stanley Ow** – Singapore Center of Evangelism and Mission, Singapore
- **Phill Butler** – Vision Synergy, USA
- **Michael Lopez** – International Mission Board, USA
- **Dan Germa** – Finish The Task, Kenya
- **Doug Birdsall** – Lausanne Committee For World Evangelization, USA
- **Luis Bush** – Transform World, USA
- **Bob Lopez** – Philippines Mission Association, Philippines
- **Russ Mitchell** – OC International, Romania
- **Doug McConnell** – Fuller Theological Seminary, USA
- **Nick Nedelchev** – European Evangelical Alliance, Bulgaria
- **Sampson Dorkunor** – Ghana Evangelical Mission Association, Ghana
- **Jim Tebbe** – Urbana Student Mission Convention, USA
- **Peter Tarantal** –World Evangelical Network of South Africa, South Africa
- **Gideon Para-Mallam** – International Fellowship of Evangelical Students (IFES), Nigeria
- **Bill McLeod** - Luis Palau Association, USA
- **Cosmin Arjan** – Campus Crusade For Christ, Kenya
- **Lai-Kheng Pousson** – Love Singapore, Singapore
- **Steve Kabachia** – Movement For African National Initiatives (MANI), Kenya

IX. WHAT OTHERS ARE SAYING

“The vision, values and mission of SVM2 capture the imagination, call for total commitment, and contain world impact components for a new generation of innovative young Christians.” – **Luis Bush, Transform World**

“I believe that God has raised up SVM2 for such a time as this. A spiritual revolution of incredible passion for Jesus that catapults countless numbers of young people into the nations, has been on my heart for years. This movement is long overdue.” – **Lou Engle, President, The CALL Solemn Assemblies**

“My desire is to emblazen Christians to a lifestyle of passionate prayer and to a relentless commitment for spreading the glory of Christ to all peoples. SVM2 is a great avenue for me to live out this calling. The mission of SVM2 is so closely aligned with God's heart--to spread the fame of His name so that all people would marvel at His sovereign greatness.” – **A College Student**

“May SVM2 bring about, in the history of World Mission, an unprecedented move of God that will birth tens of thousands of workers for the strategic harvest force that are needed to complete the task of World Evangelization.” – **Mike Adegbile, National Director, Nigeria International Fellowship of Evangelical Students**

“The ministry of SVM2 is timely! The message is to challenge young adults to forsake their small ambitions and to live for that which is eternal, and this millennial generation is ready to hear and respond to this. I am convinced God is raising up a world-wide student movement to bring the Good News to all the nations.” - **Dennis Gaylor, National Director, Chi Alpha Campus Ministries, USA**

“SVM2 is calling this generation to commit to living a radical lifestyle unto the Lord. This effort sounds a clear trumpet call to bring direction to an aimless generation.” – **A College Student**

“This 21st Century expression of students at the forefront of missionary endeavor may again be the revitalizing factor in furthering the great commission in our time. It appears that the structural challenges inevitable with any renewal movement come at a time when God is preparing traditional missionary societies for dramatic change.” - **Doug McConnell, Dean, School of Intercultural Studies, Fuller Theological Seminary**

“The level of passion Christian students exhibit today for world evangelization has not been seen in American church life for over 100 years. The vision of SVM2 could well become the catalyst the Holy Spirit will use to galvanize today's students to finally bring closure on Christ's Great Commission. The SVM2 model is a vision born in God's heart, an idea whose time has come.” - **David Shibley, President, Global Advance**

“I love what SVM2 is all about. I experience awesome potential for God and His global purposes among young people today. God has raised up SVM2 to call forth fresh vision and energy from among their generation, focused on the unreached of the world. ” - **George Miley, International Director, Antioch Network**

"SVM2 is screaming an ancient message - one that some have forgotten, some have ignored, and some have never heard. May each one of us listen now and abandon all that competes for our devotion to Jesus Christ...and join the most exciting, scary, and fulfilling adventure: the movement of God's kingdom through the cultures of this globe!" - **Pastor Tim Osborn**